



GUBERNATORIAL APPOINTMENT QUESTIONNAIRE

FOR THE CRIST TRANSITION OFFICE

The Capitol, Tallahassee, Florida 32399-0001

The information from this page has been requested and will be used exclusively by the CRIST TRANSITION OFFICE. **Please type or use black ink.**

1. Board of Interest: **Florida Legislative Committee on Intergovernmental Relations**
2. Current Employer and Occupation: Law Offices of Richard DeNapoli, P.A., Self-Employed Attorney
3. Are you applying for reappointment: Yes No
4. *Do you have a disability? Yes No If "Yes", please describe your disability that would qualify you for this appointment, if applicable.

5. *Sex: Male Female
6. *Race: White Native-American/Alaskan Native
Hispanic-American Asian/Pacific Islander
African-American
7. Do you now, or have you, within the last three years, been a member of any club or organization that, to your knowledge, in practice or policy, restricts membership or restricted membership during the time that you belonged on the basis of race, religion, national origin, or gender? If so, detail the name and nature of the club(s) or organization(s), relevant policies and practices, and state whether you intend to continue as a member if you appointed by the Governor. None.
8. Email Address: rdenapoli@yahoo.com
9. Cellular telephone Number: 954-298-9121

Richard DeNapoli

Applicant's Name, including name
commonly used (Please print)

* This information will be used to provide demographic statistics and is not requested for the purpose of discriminating on any basis.

QUESTIONNAIRE FOR GUBERNATORIAL APPOINTMENTS

The information from this questionnaire will be used by the Crist Transition office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Please type or print in black ink.**

6/25/2007

Date Completed

1. Name: Mr. DeNapoli Richard Lee
MR./MRS./MS. LAST FIRST MIDDLE/MAIDEN

2. Business Address: 1720 Harrison Street Ste. 6CE Hollywood
STREET OFFICE # CITY
FL 33020 (954) 925-0433
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

3. Residence Address: 4416 Jackson Street Hollywood Broward
STREET CITY COUNTY
FL 33021 (954) 298-9121
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

Specify the preferred mailing address: Business Residence Fax # (954) 925-4033
(optional)

4. A. List all your places of residence for the last five (5) years.

<u>ADDRESS</u>	<u>CITY & STATE</u>	<u>FROM</u>	<u>TO</u>
4416 Jackson St.	Hollywood, FL 33021	6/03	Present
300 East South St.	Orlando, FL 32801	2/03	6/03
USMC OCS School	Quantico, VA	1/03	2/03
2151 Haight Ave, 2nd Floor	Bronx, NY 10461	1/98	1/03

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

<u>ADDRESS</u>	<u>CITY & STATE</u>	<u>FROM</u>	<u>TO</u>
Besides the above, I have lived at the following addresses outside of Florida since age 18:			
Via Stibbert, #15	Florence, Italy 50134	9/97	12/97
1726 72nd St., 2nd Floor	Brooklyn, NY 11204	5/97	9/97
153 Woodcutter's Lane	Staten Island, NY 10306	1/97	5/97
3401 Prospect St.	Washington, DC 20057	9/96	12/96
Harbin Hall	Washington, DC 20057	8/95	5/96

5. Date of Birth: 05/28/1977 Place of Birth: Hollywood, FL

6. Social Security Number: 265-79-2176

7. Driver License Number: D514-752-77-188-0 Issuing State: FL

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain
Richard Stoudenmire – my name was changed to Richard DeNapoli in 1982 to reflect my mother's maiden name after her divorce

9. Are you a United States citizen? Yes No _____ If "No" explain:
N/A

If you are a naturalized citizen, date of naturalization: N/A

10. Since what year have you been a continuous resident of Florida? 2003

11. Are you a registered Florida voter? Yes No If "Yes" list:
 A. County of registration: Broward B. Current party affiliation: Republican

12. Education

A. High School: Chaminade-Madonna College Prep., Hollywood, FL Year Graduated: 1995
(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

<u>NAME & LOCATION</u>	<u>DATES ATTENDED</u>	<u>CERTIFICATES/DEGREES RECEIVED</u>
Fordham School of Law, NY, NY	8/1999 – 5/2002	JD
UF Levin College of Law, Gainesville, FL	1/2002 – 5/2002	N/A–Visiting Student
New York University, NY, NY	1/1997 – 5/1999	BA Double Major: Politics; Italian
Georgetown University, Washington, DC	8/1995 – 5/1996	N/A – Transferred out
Barry University, Miami Shores, FL	8/1994 – 5/1995	N/A – Dual Enrollment during high school
St. Thomas University, Miami, FL	8/1993 – 5/1994	N/A – Dual Enrollment during high school
Broward Community College, FL	Fall 2003	N/A–Bus. Courses
Florida Atlantic University, FL	Fall 2003	N/A–Bus. Courses

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:
 A. Dates of service: 1/2003 to 2/2003

B. Branch or component: USMC-Officer Candidate School

C. Date & type of discharge: 2/2003, Honorable – Voluntary Drop after injury

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:

<u>DATE</u>	<u>PLACE</u>	<u>NATURE</u>	<u>DISPOSITION</u>
<u>N/A</u>			

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

<u>EMPLOYER'S NAME & ADDRESS</u>	<u>TYPE OF BUSINESS</u>	<u>OCCUPATION/JOB TITLE</u>	<u>PERIOD OF EMPLOYMENT</u>
Law Offices of Richard L. DeNapoli, P.A. 1720 Harrison St., 6CE Hollywood, FL 33020	Attorney	Partner/Owner	8/2003-Present

EMPLOYER'S NAME & ADDRESS

TYPE OF BUSINESS

OCCUPATION/JOB TITLE

PERIOD OF EMPLOYMENT

Various Political Campaigns as a Volunteer – see resume

Bruce McNeilage for Florida State House 1900 Ocean Walk Lane #124 Lauderdale By The Sea, FL 33062	Campaign	Political Consultant	11/2003-1/2004
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Office of the State Attorney Ninth Circuit PO Box 1673 Orlando, FL 32802	Governmental	Assistant State Attorney	3/2003-7/2003
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United States Marine Corps MCCDC 2189 Elrod Ave. Quantico, VA 22134-5052	Military	Officer Candidate (JAG)	1/2003-2/2003
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Goldweber Lauriello & Epstein, LLP 635 Madison Ave., 4 th FL New York, NY 10022	Attorneys	Attorney	10/2002-1/2003
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Law Student N/A	N/A	Law Student	11/2001-10/2002
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Dennis Saffran for City Council Campaign 38-18 West Drive Douglaston, NY 11363	Campaign	Political Consultant	5/2001-11/2001
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16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION

EMPLOYING AGENCY

PERIOD OF EMPLOYMENT

Assistant State Attorney	Office of the State Attorney, Ninth Circuit	3/03 – 7/03
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17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I have always been interested in intergovernmental relations, every since working as an intern in the White House, where I was a liaison between different committees. I have experience in municipal government in New York City and served as an Assistant State Attorney in Orange County, Florida. I recently completed the Leadership Hollywood program, which is a comprehensive series of lectures and discussions designed to expose emerging community leaders to the present and future needs of Hollywood and Broward County, Florida. During this program, I saw how the different local, regional, and state agencies worked together for the community in which I reside.

I am active in my community as the new Chairman of the Real Estate Section of the Broward County Bar Association and member of the following organizations: Attorney's Title Insurance Fund; Broward Republican Executive Committee; Greater Hollywood Chamber of Commerce; Emerge Broward; Realtor Assoc. of Greater Ft. Lauderdale; Hollywood Kiwanis Club; and Hollywood Hills Civic Assoc. Additionally, I serve on the Campaign Recruitment Committee of the Broward Republican Executive Committee and have worked on and volunteered for numerous political campaigns.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

Degrees: Law Degree (J.D.), Fordham School of Law, 2002
B.A. Politics, New York University, 1999

Professional Certifications(s):

Florida Bar License
#591327

Florida Notary Public
Commission #DD320783

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No
If "Yes", list:

N/A

D. Identify all association memberships and association offices held by you that relate to this appointment:

Attorney's Title Insurance Fund, Individual and Corporate Member
Broward Republican Executive Committee, Precinct Committeeman, Campaign Recruitment Committee
Greater Hollywood Chamber of Commerce, Leadership Hollywood Class XXXI
Broward County Bar Association, Real Estate Section Chair
Emerge Broward, Member
Realtor Assoc. of Greater Ft. Lauderdale, Member
Hollywood Kiwanis Club, Member, Scholarship Committee
Broward County Bar Assoc., Real Estate Section Chair
Hollywood Hills Civic Assoc., Member

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

N/A

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE	DATE OF ELECTION OR APPOINTMENT	TERM OF OFFICE	LEVEL OF GOVERNMENT
Precinct Committeeman	10/23/2006 (appointed)	4 years	County
Republican Party, Precinct 40V			

B. If your service was on an appointed board(s), committee(s), or council(s):

- (1) How frequently were meetings scheduled: monthly
- (2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

MEETINGS ATTENDED	MEETINGS MISSED	REASON FOR ABSENCE
I have never missed a meeting.		

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

DATE	NATURE OF VIOLATION	DISPOSITION
N/A		

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

- A. Title of office: N/A C. Reason for suspension: N/A
- B. Date of suspension: N/A D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

- A. Title of Office: N/A
- B. Term of Appointment: N/A
- C. Confirmation results: N/A

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

LICENSE/CERTIFICATE TITLE & NUMBER	ORIGINAL ISSUE DATE	ISSUING AUTHORITY	DISCIPLINARY ACTION/DATE
Florida Bar License 591327	9/27/2002	Florida Bar	N/A
Real Estate Sales Associate SL 3084676	5/14/2004	Dept. of Business & Professional Reg. Division of Real Estate	N/A

<u>LICENSE/CERTIFICATE TITLE & NUMBER</u>	<u>ORIGINAL ISSUE DATE</u>	<u>ISSUING AUTHORITY</u>	<u>DISCIPLINARY ACTION/DATE</u>
Real Estate Broker BK 3084676	10/6/2006	Dept. of Business & Professional Reg. Division of Real Estate	N/A
Title Agency A Florida Title Company LLC P043339	5/8/2006	Dept. of Financial Services	N/A
Mortgage Broker MB 0624525	6/22/2005	Office of Financial Regulation	N/A
Mortgage Brokerage Business Best Florida Mortgage, LLC MBB 0704705	9/26/2005	Office of Financial Regulation	N/A
Florida Notary Public Commission #DD320783	5/18/2004	Florida Executive Dept.	N/A

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>NAME OF BUSINESS</u>	<u>YOUR RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS' RELATIONSHIP TO AGENCY</u>
N/A		

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>NAME OF BUSINESS</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO YOU</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS' RELATIONSHIP TO AGENCY</u>
N/A			

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>AGENCY LOBBIED</u>	<u>PRINCIPAL REPRESENTED</u>
N/A	

